

Team A/DHA
ICATIONS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY
OBTAINED WILL BE USED FOR THAT PURPOSE.
d in the Sun Advocate January 8, 15 and 22, 2002.

PUBLIC NOTICE

County, Utah has been awarded federal funds under the Emergency Food
ional Board Program.

County, Utah has been chosen to receive \$13,884 to supplement emer-
shelter programs in the area. The selection was made by a National Board
y the Federal Emergency Management Agency (FEMA) and consists of
3 from the Salvation Army, American Red Cross, Council of Jewish Fed-
lic Charities, USA, National Council of Churches of Christ in the U.S.A.
ry of America which will provide the administrative staff and function as
e Board was charged to distribute funds appropriated by Congress to help
acity of food and shelter programs in high need areas around the country.
made up of local representatives will determine how the funds awarded to
are to be distributed among the emergency food and shelter programs run
as organizations in the area. The local board is responsible for recommend-
o receive these funds and any additional funds available under this phase of

the terms of the grant from the National Board, local governmental or
any organizations chosen to receive funds must:
non-profit
e an accounting system and conduct an annual audit
ce nondiscrimination
e demonstrated the capability to deliver emergency food and/or shelter
grams, and
ey are a private voluntary organization, they must have a voluntary board.

on County, Utah have distributed Emergency Food and Shelter funds previ-
utheastern Utah Association of Local Governments participating. The agency
ible for providing emergency food supplies to the needy in Carbon County.
er information on the program may be obtained by contacting Ernest Bentley
Southeastern Utah Emergency Food and Shelter Board at 375 South Carbon
Utah. Written proposals will be accepted until January 25, 2002.
ished in the Sun Advocate January 8 and 10, 2002.

INVITATION TO PRE-QUALIFY

Water Transmission Pipeline Project PRICE MUNICIPAL CORPORATION

ice is hereby given that Proposals to Pre-Qualify as an approved bidder for the
Culinary Water Transmission Line Replacement will be received by Price
orporation (City/Owner) at the office of the City Recorder, Price City Hall, 185
Street, P.O. Box 893, Price, Utah 84501, until 12:Noon, Monday, January 14,
J in the U.S. Mail or hand deliver. Do not send by Facsimile, Fed Ex., UPS or
ght service. The general items of work are: Construction of a 20 inch diameter
mission line from the Price City Castlegate Water Treatment Plant to the 10
lon Water Tank on Wood Hill, including approximately 60,000 feet of 20 inch
ipe varying in pressures, class, up to 350 psi, with control valves and connec-

information packet for interested Contractors may be obtained at the office of
ear: Hansen, Allen & Luce, Inc., 6771 South 900 East, Midvale, Utah 84047
Greg Poole, P.E.); Telephone: 801-566-5599. The package contains informa-
the project and explains specifics related to pre-qualification. All communication
pre-qualification should be directed to the Engineer.

order to approved by the Owner to bid on this project, Contractors must submit
ication proposals and be selected by the Owner to bid on this project.

ice Municipal Corporation, hereby notifies all Contractors that it will affirmatively
at the selection pursuant to this advertisement, will be based on the Contractor's
t inventory, personnel, years in business, capability, experience, reputation and
ce with pre-qualification specifics, without discrimination on the grounds of race,
gion, sex, or national origin. Price City is an equal opportunity employer. The
serves the right to reject any or all proposals and to waive any informality or
lity in any proposal in the interest of the Owner.

2 December 2001

-s-Joanne Lessar, Price City Recorder

ublished in the Sun Advocate December 27, 2001 and January 8, 2002.

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PUBLIC NOTICE

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OK

Sunnyside City Corporation is accepting bids for the following surplus property.

1983 Ford Model E234 Ambulance
1979 Chevrolet Model C6VC7D Fire Truck
1983 Ford Model CVSS3V Vang30 Van
Kubota Diesel Engine Generator GL 6500S

Please submit sealed bids by January 11, 2002 to Sunnyside City, P.O. Box 69, Sunnyside,
UT 84539 or deliver by hand to Sunnyside City Hall, 701 Market Street, Sunnyside, UT
84539 during regular office hours which are 8 am to 4 pm Tuesday through Friday. Bids will
be opened and awards made during the regularly scheduled City Council meeting on
January 15, 2002. Bids will not be accepted after 4 pm on January 11, 2002.

Published in the Sun Advocate December 18, 20, 25, 27, 2001 and January 1, 3,
8 and 10, 2002.

*Copy Renewal
File*

LEGAL NOTICE

*1/007/18
Breanig*

Canyon Fuel Company, LLC of Midvale, Utah, hereby announces its intent to renew its
coal mining permit for the Soldier Canyon Mine under the laws of the State of Utah and the
U.S. Office of Surface Mining. The currently approved mining permit is number C/007/
018.

Canyon Fuel Company, LLC operates the Soldier Canyon Mine with facilities located
approximately 12 miles northeast of Wellington, Utah.

Underground coal mining will take place in coal reserves owned or leased by Canyon Fuel
Company, LLC. A description of the permit area follows:

Township 13 S., Range 11 E., Salt Lake Base and Meridian

Section 1: All
Section 2: All
Section 3: Lots 5, 6, 7
Section 10: N1/2, E1/2 SE1/2, NW1/4 SE1/4, NW1/4 SW1/4
Section 11: All
Section 12: All
Section 13: W1/2, NW1/4 NE1/4, E1/2 NE1/4, NE1/4 SE1/4
Section 14: N1/2, N1/2 S1/2, SE1/4 SE1/4
Section 15: NE1/4 NE1/4
Section 23: N1/2 NE1/4 NE1/4
Section 24: N1/2 N1/2 NW1/4, Portion of E1/2 SE1/4 SE 1/4
Section 25: Portions of NW1/4 SE1/4 and SW1/4 NE1/4

Township 13 S., Range 12 E., Salt Lake Base and Meridian

Section 4: All
Section 5: All
Section 6: All
Section 7: All
Section 8: All
Section 9: NW1/4
Section 17: NW1/4
Section 18: NW1/4, NW1/4 NE1/4, E1/2 NE1/4, NW1/4 NE1/4 SW1/4 NE1/4,NW
1/4 SW1/4 NE1/4 SW1/4 NE1/4, NE1/4 SE1/4 NW1/4 SW1/4 NE1/4
Section 19: Portion of the W1/2 SW1/4 SW1/4

The address of the applicant is: Canyon Fuel Company, LLC
6955 South Union Park Center, Suite 540
Midvale, Utah 84047

After filing, copies of this permit renewal application will be available for inspection at the
following locations: Utah Division of Oil, Gas and Mining, 1594 West North Temple, Suite
1210, Salt Lake City, Utah, and the Carbon County Courthouse, 120 East Main Street,
Price, Utah.

Written comments or requests regarding this permit renewal must be made within 30 days
of the last publication of this notice, and may be addressed to the Utah Division of Oil,
Gas and Mining, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114-5801.

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